

## 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Francis Allen

State Assembly

37

Name (print)

Office (if applicable)

District (if applicable)

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Mailing Address (include city and zip code)

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1 CAN 175

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED**Report #1 — Due August 27, 2002**

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002

BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002

**Report #2 Due — October 29, 2002**

Period: Aug. 23, 2002 — Oct. 24, 2002

**Report #3 Due — January 15, 2003**

Period: Oct. 25, 2002 — Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions &amp; Expenses Report, if any

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**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100

\$20,300

2. Total amount of monetary contributions of \$100 or less

2,375

Actual number of monetary contributions of \$100 or less

34

3. Interest and income earned on contributions, if any

~~\$20,675~~

4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)

\$22,675

5. Total amount of In Kind Contributions

\$5,290

**EXPENSES SUMMARY**

6. Total amount of monetary expenses in excess of \$100

\$19,896.86

7. Total amount of monetary expenses of \$100 or less

175.47

8. Expense for filing fee

100.00

9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)

20,972.33

Remaining Balance (Subtract line 9 from 4)

1,702.67

10. Total amount of In Kind Expenses

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Date Executed On

8/27/02